

**Lockerley & District Garden Club**

**Saturday 5th August 2023**

**2.00pm**

## **Flower and Produce Show**

**Open to all**

### **Schedule and Entry Form**

**All Entry Forms and accompanying fees must be submitted on Friday 4<sup>th</sup> August from 6.00pm to 7.00pm in the Hall.**

**Associated entries will also be accepted in the Hall from 6.00pm to 7.00pm on Friday 4<sup>th</sup> August, and from 9.00 am to 10.15 am on the morning of the Show.**

**There will be no admission to the Exhibition Rooms between 10.15 am and 2.00 pm.**

**Judging commences at 11.00 am.  
Prize giving at 3.30 pm.**

**Teas and Raffle  
Show open from 2 pm – 4 pm**

**To be held at  
Lockerley War Memorial Hall**

# **SECTION 1 – FLOWERS, VEGETABLES AND FRUIT**

**FLOWERS** Vases will be supplied for classes 1 – 9 inclusive.

1. **Roses.** 3 blooms of different cultivars in one vase (leaves left on).
2. **Rose.** Single specimen, large flowered (leaves left on).
3. **Rose.** Cluster flowered, 1 stem or spray (leaves left on).
4. **Dahlias.** 5 stems in one vase, same type or different.
5. **Gladioli.** 3 spikes in one vase, same variety or different.
6. **Sweet peas.** 5 stems.
7. **Cut garden flowers.** Bunch in one vase with 5 different types of flower. Several of each allowed.
8. **Foliage.** 3 varieties of greenery (foliage, herbs (not in flower) and grasses) in one vase. Several stems of each variety allowed.
9. **Hydrangeas.** 3 stems in one vase, same variety or different.
10. **Foliage plant or fern.** In a pot, pot size up to 9"/23cm. Plant must have been in your possession for at least 3 months.
11. **Flowering pot plant.** Any type. In a pot, pot size up to 9"/23cm. Plant must have been in your possession for at least 3 months.

**FLORAL ARRANGEMENTS** In your own container.

12. **Herb arrangement** – max. size 30cm x 30cm x 30cm
13. **A Coronation Year flower arrangement.**- max size 45cm x 45cm x 45cm

**VEGETABLES (N.B. please see the notes to exhibiting vegetables on page 5)**

14. **Potatoes.** 5 potatoes.
15. **Tomatoes.** 5 tomatoes, cherry.
16. **Tomatoes.** 5 tomatoes, other than cherry.
17. **Runner beans.** 5 beans.
18. **French beans.** 5 beans.
19. **Peppers** - 5 peppers
20. **Courgettes.** 3 courgettes, 4-8"/10-20cm in length.
21. **Beetroot.** 3 beetroot.
22. **Carrots.** 3 carrots.
23. **Onions.** 3 onions.
24. **Shallots.** 5 shallots.
25. **Garlic.** 3 bulb.
26. **Cucumbers.** 2 cucumbers.
27. **Mixed vegetables.** 3 different vegetables (can include salad crops). 3 specimens of each sort.
28. **Vegetable medley.** A collection of up to 5 different varieties of vegetable, displayed in a container.

**FRUIT (NB please see the notes to exhibiting fruit on page 5)**

29. **Soft fruit.** Plate of soft fruit, single species or mixed.  
(paper plate provided)

## **SECTION 2 – PRODUCE**

### **PRESERVES**

30. **Marmalade.** Pot of marmalade, labelled and dated. Use your own recipe.
31. **Jam.** Pot of jam, labelled and dated. Use your own recipe.
32. **Lemon curd.** Pot of lemon curd, labelled and dated. Use your own recipe.
33. **Chutney.** Pot of chutney, labelled and dated. Use your own recipe.
34. **Jelly** – Pot of jelly, labelled and dated. Use your own recipe

### **BAKING – OPEN TO ALL**

35. **Three Fruit Scones** – use your own recipe

## ***Rules and regulations***

1. Entry form as indicated overleaf. Completed entry forms to be submitted and entries paid for on the evening before the show from 6.00pm to 7.00pm.
2. Exhibits to be staged on the evening before the show from 6.00pm to 7.00pm or on the morning of the show from 9.00 to 10.15am. There will be no admission to the Exhibition Halls between 10.15am and 2.00pm. Exhibits may not be removed before 4pm.
3. Limitation of prizes. The judges' decision is final. They may not necessarily award a First Prize if the exhibits in any class are below standard. The Committee will not be held responsible for any loss or damage to any exhibit, but all reasonable care will be taken.
4. The Lockerley and District Horticultural Challenge Cups etc. will be awarded where appropriate and must be returned, polished, after one year by Saturday 29th July to Heather Bowyer, Lockerley Water House, East Tytherley Road, Lockerley, tel. 01794 340640.
5. Vases will be supplied for Classes 1-9 inclusive.
6. **Notes on exhibiting vegetables:** tomatoes must be displayed with the calyx left on. Beans must be displayed with some stalk attached. Carrots must have the foliage trimmed back to 3". Onion tops may be tied using raffia or string. Apart from Class 25, vegetables to be arranged on the table covering provided, no foliage or accessories, such as plates, or rings will be allowed.
7. **Notes on exhibiting fruit:** soft fruit should have stalks attached. Plates will be supplied for displaying fruit.

**One ENTRY FORM per person please**

Name ..... Tel.no. ....

Address .....

.....

**Section 1 : Only one exhibit accepted for each class. £1.00 entry fee covers up to and including 5 entries. The entry fee for each subsequent class is 20p.**

Please circle the classes entered:

|   |   |          |
|---|---|----------|
|   |   | N°       |
| <b>FLOWERS</b>                          | <b>1 2 3 4 5 6 7 8 9 10 11</b>                          |          |
| <b>FLORAL ARRANGEMENTS</b>              | <b>12 13</b>  |          |
| <b>VEGETABLES</b>                       | <b>14 15 16 17 18 19 20 21 22 23 24<br/>25 26 27 28</b> |          |
| <b>FRUIT</b>                            | <b>29</b>   |          |
| <b>Total number of classes entered:</b> |   |          |
| <b>Entry fee payable for Section 1:</b> |   | <b>£</b> |

**Section 2 : Only one exhibit accepted for each class. £1.00 entry fee covers up to and including 5 entries. The entry fee for each subsequent class is 20p.**

Please circle the classes entered:

|   |                       |          |
|---|-----------------------|----------|
|   |                       | N°       |
| <b>PRESERVES</b>                        | <b>30 31 32 33 34</b> |          |
| <b>BAKING</b>                           | <b>35</b>             |          |
|   |                       |          |
|   |                       |          |
| <b>Total number of classes entered:</b> |                       |          |
| <b>Entry fee payable for Section 2:</b> |                       | <b>£</b> |

|                                 |          |
|---------------------------------|----------|
| <b>Total entry fee payable:</b> | <b>£</b> |
|---------------------------------|----------|